"CONCEALMENT AND MYSTIFICATION ARE INSTRUMENTS OF POWER ROOTED IN THE INEQUALITIES OF THE SYSTEM" *

ALL FORMS OF INFORMATION ARE STRUCTURED FOR COMMUNICATION

ALL FORMS OF COMMUNICATION ARE REFLECTIVE OF THE SOCIAL REALITY IN

ART IS A SYSTEM OF SOCIOLOGICAL COMMUNICATION. INDIVIDUAL (OR COL-

LECTIVE) PERSPECTIVES OF REALITY (INFORMATION) ARE PUT INTO FORMS AND DISSEMINATED THROUGH THE SYSTEM FOR PLACEMENT AND EVALUATION

THIS COMMUNICATION SYSTEM IS STRUCTURED TO REFLECT SOCIAL VALUES WHICH ARE SELF-SERVING, I.E., THE PROCESSING OF INFORMATION THAT MAINTAINS ONLY THE REALITY OF THE SYSTEM. OTHER REALITIES AND PER

SPECTIVES ARE CLOSED-OUT OF THE SYSTEM, ABSORBED AND TRANSFORMED

TO FIT THE NEEDS OF THE SYSTEM, OR DENEGATED UNTIL THE SYSTEM CAN

THUS, THE INFORMATION OF SOCIAL REALITIES IS DEFINED AND/OR LIMITED

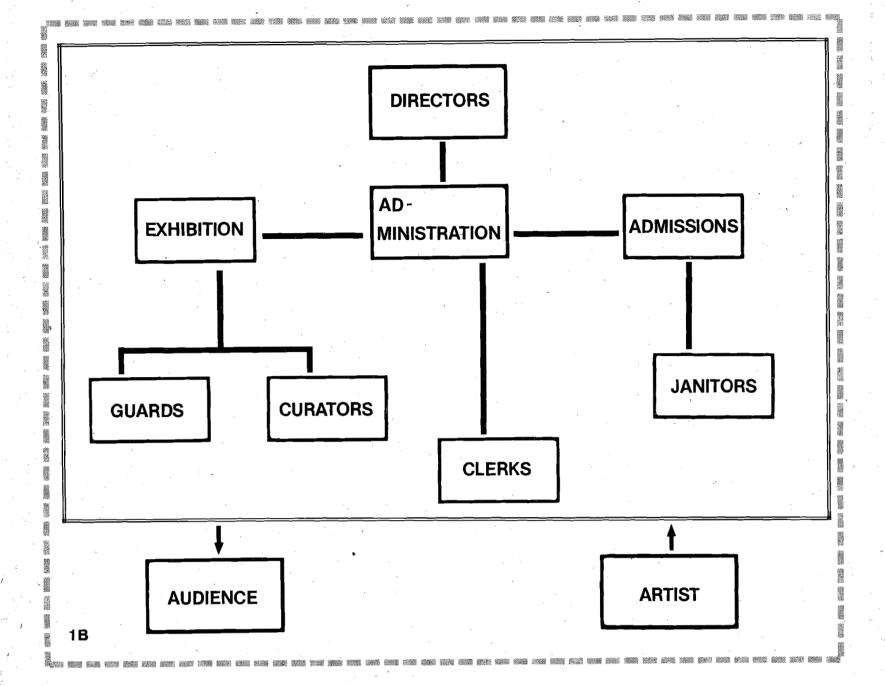
BY THE SYSTEM. THIS TAKES PLACE THROUGHOUT THE ENTIRE SYSTEM: THE PROCESSING BY SENDERS AND DISTRIBUTION OF INFORMATION TO AUDIENCES.

IN EFFECT, SENDERS AND RECEIVERS ARE IMPROPERLY MATRIXED.

WHICH THEY EXIST (SOCIOLOGICAL CONTEXT).

CONTENT:

CLASSICAL POSITIONING ABSENCE OF PERTINENT AND NECESSARY INFORMATION **EMPHASIS ON DISSONANCE AND NOISE**



INFORMATION CONTROL BY STRUCTURE OF DISSIMILAR COMPONENTS DISTRIBUTION FROM TOP DOWN (VERTICAL) MESSAGE VALUED FOR ELITISM, PRESTIGE, NEWNESS, CONSUMERISM— REPLACES FACTS AND IDEAS SENDERS' ROLE DETERMINED BY CULTURAL MARKET VALUE

PRONOUNCEMENT

CONTENT:

STRUCTURAL POSITIONING

PERTINENT AND NECESSARY INFORMATION

EMPHASIS ON THE PROCESS OF UNDERSTANDING AND THE TRANSMISSION OF THIS UNDERSTANDING

AUDIENCE AUDIENCE **DIRECTORS ADMINISTRATION EXHIBITION AUDIENCE AUDIENCE**

REDEFINING MEANS OF COMMUNICATION TO FROM THE IMPOSSIBILITY TO CONTEXTUALIZATION **KNOW REALITY VIA** MYSTIFICATION AND **INFORMATION** IMPROPER INFORMATION THE CREATIVE THE "DEPOSITING" OF **GENERATION OF** INFORMATION AS AN **INFORMATION OBSTACLE TO ACTION** THE ACTUAL INFORMATION THE STIMULATION OF POTENTIAL CONTROL AND THE RESULTING POWERLESSNESS INFORMATIONAL POWER

"RESTRUCTURING SOCIAL FORMS RESULTS FROM CLOSING THE INFORMATION GAP BETWEEN TRANSMITTING AND RECEIVING USABLE INFORMATION." *

SINCE ARTISTS DEAL WITH FORMS OF INFORMATION AND COMMUNICATION. THE STRUCTURE OF THE SYSTEM BECOMES THE CRUCIAL FACTOR IN DETER MINING THE VALUE OF THE INFORMATION.

IN THE FIRST SYSTEM, THE VALUE OF THE INFORMATION IS EXCHANGED FOR PRESTIGE. MONEY. OR VAGUE PARAMETERS OF "AESTHETICS." THE PRODUC-TION OF THE INFORMATION IS NOT VALUED FOR THE REALITY IT REFLECTS.

ARTISTS COMPLAIN ABOUT THE CLOSED NATURE OF THE ART SYSTEM, ABOUT THEIR ALIENATION, ABOUT "ELITIST" VALUES, ETC., BUT THEY GENERALLY STRUGGLE TO FIT INTO THE SYSTEM (BY CREATING A NEW ART THAT IS EVEN TUALLY SANCTIONED BY THE SYSTEM THEY ATTACK) OR BY CREATING "AL-TERNATIVE" STRUCTURES MODELED ON THE SAME SOCIAL CONCEPTS AS THE EXISTING SYSTEM.

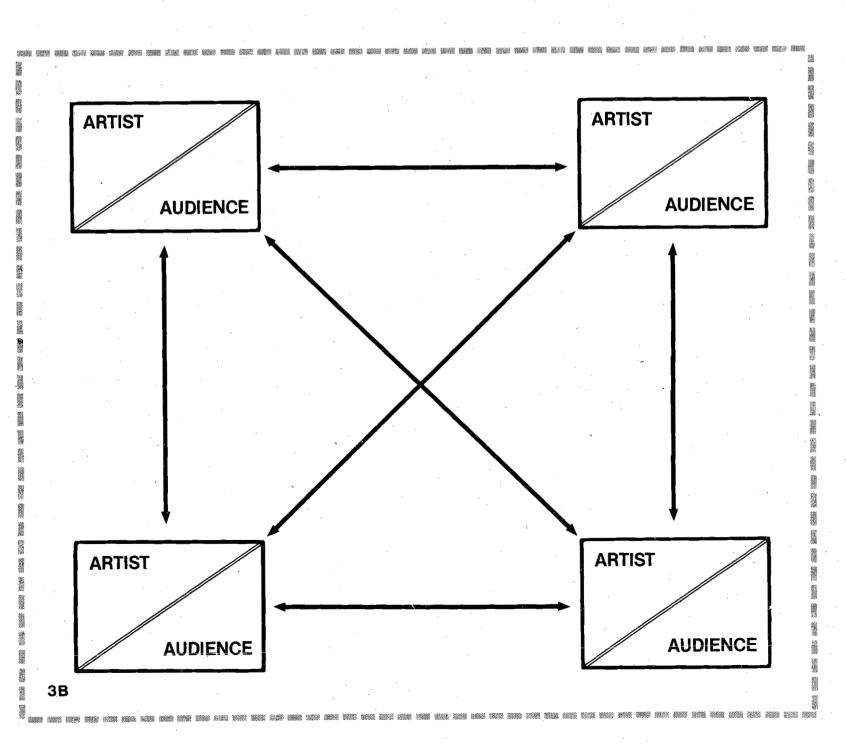
ALTERNATIVE SYSTEMS DO PROCESS INFORMATION SO THAT ITS VALUE RESTS ON ITS CONTENT. BUT IN MANY CASES THEY BECOME SCALED DOWN VERSIONS OF PREVIOUS SYSTEMS—EXCLUDING OR LIMITING REALITIES THAT, DO NOT ENHANCE THE PRESTIGE OF THE STRUCTURE.

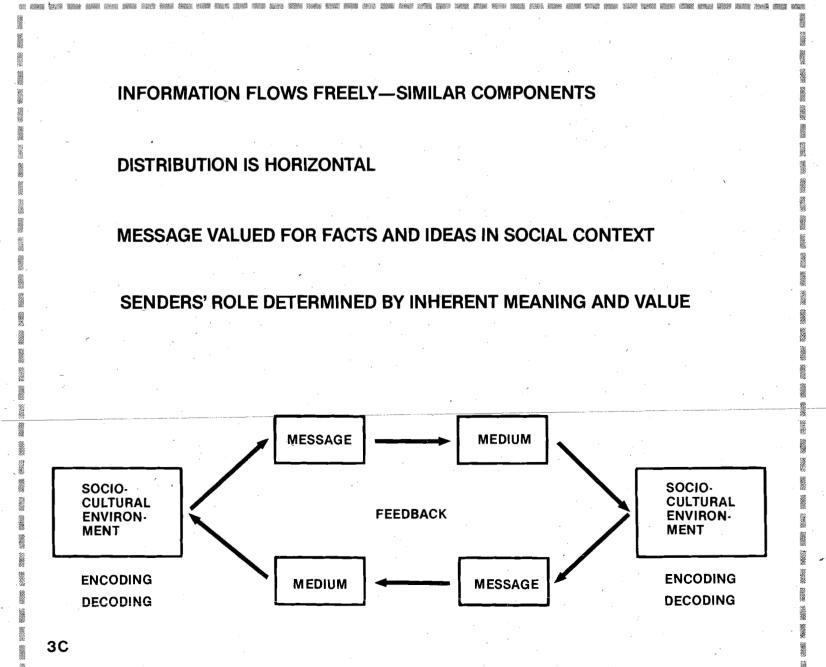
ARTISTS CAN WORK IN THE FIRST SYSTEM, IN ALTERNATIVE SYSTEMS, OR CAN CREATE NEW SYSTEMS—SYSTEMS BASED ON SOCIAL REALITIES THAT REFLECT AN ON-GOING INTERACTION BETWEEN THE ARTIST AND THE AUDIENCE. THE INEQUALITY IN THE FIRST SYSTEM IS THE INTERPRETATIVE DISTANCE BETWEEN THE SENDER AND RECEIVER, AND POWERLESSNESS IN THE CONTROL OF THE COMMUNICATION PROCESS. THE ART SYSTEM IS JUST A MANIFESTATION AND REFLECTION OF OUR SOCIAL, POLITICAL AND ECONOMIC STRUCTURES.

* Journal of Communication, Autumn 1976.

AREAS OF CONCERN

- 1. UNDERSTANDING AND DEMYSTIFYING OF SOCIAL STRUCTURES OF ART SYSTEM.
- 2. RESTRUCTURING COMMUNICATION PROCESS OF ART SYSTEM.
- 3. INDEPENDENCE FROM INTERESTS WHICH CONTROL THE SYSTEM.
- 4. DEVELOPMENT OF A NETWORK OF LOCALLY BASED ARTIST GROUPS AND PUBLICATIONS.
- 5. SHIFT FROM MERE DISSEMINATION TO ACCESSIBILITY OF IN-FORMATION.
- 6. RECOGNITION THAT ACCESS TO INFORMATION STARTS FROM WHERE THE INFORMATION USERS ARE.
- 7. SOCIOLOGICAL CONCERNS: SOCIAL CHANGE, RADICAL POLITICS, STUDIES OF BEHAVIOR, STRUCTURAL RESEARCH OF COMPONENTS, SOCIO-POLITICAL VIEW OF ART HISTORY, DIALECTICAL METHODOL-OGY, NOT POLITICAL ART BUT ART AS CONTEXT.
- 8. THE EXTREMES OF ART—PERSONAL VISION ON ONE SIDE AND SOCIAL VISIONS ON THE OTHER—ARE NOT INCOMPATIBLE—THE GOAL IS TO RESTRUCTURE THE ENTIRE SOCIAL ORDER TO DISCOVER OUR HUMAN CONNECTIONS SO THAT THE WORLD CAN BE MADE HARMONIOUS WITH OUR NEEDS.





ARTISTS CAN RESTRUCTURE THE ART COMMUNICATION SYSTEM—THIS IS ALREADY HAPPENING IN SOME COOPERATIVE ART ENDEAVORS, IN SELF-PUBLICATION, IN ACCESS TO THE MEANS OF DISTRIBUTION. BUT RESTRUCTUR ING IS NOT ENOUGH IF ONLY THE ARTIST BENEFITS. CLOSING THE GAP BETWEEN SENDER AND RECEIVER CAN LEAD TO WHOLE NEW VISTAS OF INTERACTION AND UNDERSTANDING IF THE ARTIST CONSIDERS THE PRODUCTION OF ART WITHIN THE WHOLE MATRIX OF OUR SOCIAL SYSTEM.

ARTISTS CAN CREATE AN ART THAT DEALS WITH SOCIAL CONTEXTS—THE CON TEXTS THAT REFLECT THE SOCIAL INTERACTIONS THAT ALREADY SHAPE THE ARTIST'S LIFE. THIS IS NOT A NEW FORM OF "SOCIAL REALISM" BUT AN EXTEN-SION OF AN ART THAT IS ALREADY SOCIAL IN NATURE.

ARTISTS CAN EXAMINE, UNDERSTAND, AND ALTER THE CURRENT SYSTEM-THIS REQUIRES NEW METHODOLOGIES, NEW PERSPECTIVES, NEW ROLES FOR THE ARTIST; AND A DEMYSTIFICATION OF EXISTING CODINGS.

SOME POSSIBLE FUTURES:

POSSIBLE PARAMETERS:

INFORMATION=REALITY ANOTHER WORD FOR ART TAKING ART OUT OF ART **CREATING OUR OWN HISTORY** INTERMEDIA AND INTER-DISCIPLINARY APPROACHES NO LIMITATION

COOPERATION

SOCIO-PURPOSE

SELF-ORGANIZATION

ART IS NEVER POLITICALLY NEUTRAL ALL IDEOLOGIES ARE A METHOD, **NOT A FAITH** THE MEANING OF ART IS ITS SOCIAL CONTEXT **ELIMINATION OF CONFLICTING INFOR-**MATION THAT CANNOT BE ADEQUATELY PROCESSED OUR REALITIES HAVE AS MUCH VALIDITY

AS THE "SOCIALLY SANCTIONED" REALITIES—THEY REFLECT THE **CONTEXT IN WHICH WE WORK**

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